

# THE BOOK OF GENESIS

Before 4000 BC–1806 BC

## Study Bible

**Red-Letter Edition** (God and Jesus Christ)

Based on the King James Version

Jesus's Bloodline Highlighted

Outline Format

## Example Chapters 1-3

The Sunday School Bible®

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# CHAPTER 1

## BEFORE 4000 BC

### THE BEGINNING

<sup>1</sup> In the beginning, GOD (ELOHIM) created

- the heaven and
- the earth.

<sup>2</sup> The earth was without form.

The earth was void.

Darkness was upon the face of the deep waters.

The SPIRIT OF GOD (RUACH ELOHIM) moved upon the face of the waters.

### THE 1ST DAY—LIGHT, DAY, AND NIGHT

<sup>3</sup> GOD (ELOHIM) said,

- “Let there be light!”

And there was light.

<sup>4</sup> GOD (ELOHIM) saw that the light was good.

GOD (ELOHIM) divided the light

- from the darkness.

<sup>5</sup> GOD (ELOHIM) called the light

- day.

GOD (ELOHIM) called the darkness

- night.

And the evening and the morning were the 1st day.

### THE 2ND DAY—HEAVEN

<sup>6</sup> GOD (ELOHIM) said,

- “Let there be a firmament

- in the middle of the waters.
- Let the firmament divide
  - the waters
  - from the waters.”

<sup>7</sup> GOD (ELOHIM) made the firmament.

GOD (ELOHIM) divided

- the waters under the firmament
- from the waters above the firmament.

And it was so.

<sup>8</sup> GOD (ELOHIM) called the firmament

- **heaven.**

And the evening and the morning were the 2nd day.

### **THE 3RD DAY - EARTH, SEA, AND VEGETATION**

<sup>9</sup> GOD (ELOHIM) said,

- “Let the waters
  - under the heaven
  - be gathered together
  - in one [1] place.
- Let the dry land appear.”

And it was so.

<sup>10</sup> GOD (ELOHIM) called the dry land

- **earth.**

GOD (ELOHIM) called the gathering together of the waters

- **seas.**

GOD (ELOHIM) saw that it was good.

<sup>11</sup> GOD (ELOHIM) said,

- “Let the earth bring forth the following vegetation:
  - the grass,

- the herb-yielding seed, and
- the fruit tree,
- yielding fruit after his own kind,
- whose seed is in itself.”

And it was so.

<sup>12</sup> Then the earth brought forth the following vegetation:

- the grass,
- the herb-yielding seed, and
- the fruit tree,
- yielding fruit after his own kind,
- whose seed is in itself.

GOD (ELOHIM) saw that it was good.

<sup>13</sup> And the evening and the morning were the 3rd day.

#### THE 4TH DAY—SUN, MOON, AND STARS

<sup>14</sup> GOD (ELOHIM) said,

- “Let there be lights
  - in the firmament of the heaven
  - to divide
  - the day
  - from the night.
- Let the lights in the firmament be used for the following reasons:
  - signs,
  - seasons,
  - days, and
  - years.
- <sup>15</sup> Let the lights
  - in the firmament of the heaven
  - give light
  - upon the earth.

And it was so.

<sup>16</sup> GOD (ELOHIM) made two (2) great lights:

- the greater light to rule the day (the sun) and
- the lesser light to rule the night (the moon).

GOD (ELOHIM) also made the stars.

<sup>17</sup> GOD (ELOHIM) set the lights in the firmament of heaven for the following reasons:

- to give light upon the earth,
- <sup>18</sup> to rule over the day,
- to rule over the night, and
- to divide the light from the darkness.

GOD (ELOHIM) saw that it was good.

<sup>19</sup> And the evening and the morning were the 4th day.

### **THE 5TH DAY—FISH AND BIRDS**

<sup>20</sup> GOD (ELOHIM) said,

- “Let the waters bring forth abundantly the following animals:
  - the moving creatures that have life
  - the fowl that may fly
  - above the earth
  - in the open firmament of heaven.”

<sup>21</sup> GOD (ELOHIM) created

- great whales,
- every living creature that moves,
- which the waters brought forth abundantly after their kind, and
- every winged fowl after his kind.

GOD (ELOHIM) saw that it was good.

<sup>22</sup> GOD (ELOHIM) blessed them, saying,

- “Be fruitful,
  - multiply,
  - fill the waters in the seas, and
  - let the fowl multiply on the earth.”

<sup>23</sup> And the evening and the morning were the 5th day.

### **THE 6TH DAY—ANIMALS, MALE AND FEMALE**

<sup>24</sup> GOD (ELOHIM) said,

- “Let the earth bring forth the following living creatures after his kind:
  - cattle,
  - everything that crawls along the ground, and
  - beasts of the earth after his kind.”

And it was so.

<sup>25</sup> GOD (ELOHIM) made the beasts of the earth after his kind,

- the cattle after their kind, and
- everything that creeps upon the earth after his kind.

And GOD (ELOHIM) saw that it was good.

### **GOD MADE HUMANS**

<sup>26</sup> GOD (ELOHIM) said,

- “Let US make man [humans]
  - in OUR image,
  - after OUR likeness.
- Let humans have dominion over the following:
  - the fish of the sea,
  - the fowl of the air,
  - the cattle,
  - all the earth, and
  - every creeping thing that creeps upon the earth.”

<sup>27</sup> So GOD (ELOHIM) created humans

- in HIS OWN image,
- in the image of GOD (ELOHIM).

*Note 1: Genesis 1:26, The use of the word human [adam] vs man*

*[NOTE: In Genesis 1:26, the KJV uses the word “man.” The Masoretic text, the original Hebrew Bible, uses the Hebrew term “adam,” meaning “humans,” rather than the term for “male.” Furthermore, Genesis 1:27 and Genesis 5:2 confirm the meaning of the word “adam” by referring to both males and females. Therefore, based on Genesis 1:26-27, the SSB will replace the KJV word “man” with the word “human” or “person” wherever the Hebrew text uses the word “adam.” Using the word “human” or lowercase “adam” instead of “man” will ensure the reader*

*understands that GOD was referring to males and females, not just males.]*

## **GOD CREATED MALE AND FEMALE**

GOD (ELOHIM) created

- male and
- female.

<sup>28</sup> GOD (ELOHIM) blessed them.

GOD said to them,

- “Be fruitful and
  - multiply.
- Replenish the earth.
- Subdue the earth.
- Have dominion over the following:
  - the fish of the sea,
  - the fowl of air, and
  - every living thing that moves upon the earth.
- <sup>29</sup> Behold, I have given you the following food for meat:
  - every herb bearing seed that is on the face of the earth and
  - every tree in which is the fruit of a tree yielding seed.
- <sup>30</sup> I have given the following animals every green herb for meat:
  - every beast of the earth,
  - every fowl of the air, and
  - everything that creeps upon the earth
  - wherein there is life.”

And it was so.

<sup>31</sup> GOD (ELOHIM) saw everything HE had made and

- it was very good.

And the evening and the morning were the 6th day.



## **CHAPTER 2**

### **BEFORE 4000 BC**

#### **THE 7TH DAY—GOD DECLARES THE 7TH DAY HOLY**

<sup>1</sup> The heavens and the earth were finished, and all the host of them.

<sup>2</sup> On the 7th day,

- GOD (ELOHIM) ended HIS work,
- which HE had made, and
- HE rested.

<sup>3</sup> GOD (ELOHIM) blessed the 7th day and

- sanctified it (made it holy).

GOD (ELOHIM) made the 7th day holy because

- HE rested on the 7th day from all HIS work,
- which HE had created and
- which HE had made.

#### **GENERATIONS OF THE HEAVENS AND THE EARTH**

<sup>4</sup> These are the generations of the heavens and the earth

- when they were created
- in the day that the LORD GOD (YAHWEH ELOHIM) made
- the earth,
- the heavens,
- <sup>5</sup> every plant of the field before it was in the earth, and
- every herb of the field before it grew.

At this time, the LORD GOD (YAHWEH ELOHIM) had not caused it to rain upon the earth.

Also, there was no one to till the ground.

<sup>6</sup> But there went up a mist from the earth that

- watered the whole face of the ground.

<sup>7</sup> The LORD GOD (YAHWEH ELOHIM) formed a human

- from the dust of the ground.

The LORD GOD (YAHWEH ELOHIM)

- breathed the breath of life into the human's nostrils and
- the human/adam became a living soul (adam means ground or earth).

## THE GARDEN OF EDEN

<sup>8</sup> The LORD GOD (YAHWEH ELOHIM) planted a garden eastward in Eden (Garden of Eden).

There, HE put the human/adam (later GOD named him **Adam**) whom HE had formed.

<sup>9</sup> The LORD GOD (YAHWEH ELOHIM) made every tree grow out of the ground,

- which was pleasant to look at and
- which was good for food.

In the middle of the Garden of Eden were also the following two (2) trees:

- the Tree of Life and
- the Tree of Knowledge of Good and Evil.

<sup>10</sup> A river went out of Eden

- to water the Garden of Eden.

From there, the river was divided into four (4) heads:

- the Pison River,
- the Gihon River,
- the Hiddekel River, and
- the Euphrates River.

<sup>11</sup> Pison is the name of the 1st river.

- This river encompassed the whole land of Havilah,
  - where there was gold.
- <sup>12</sup> The gold of that land was good and contained
  - bdellium and
  - onyx stone.

<sup>13</sup> Gihon is the name of the 2nd river.

- This river encompassed the whole land of Ethiopia.

<sup>14</sup> Hiddekel is the name of the 3rd river.

- This river flowed toward the east of Assyria.

Euphrates is the name of the 4th river.

<sup>15</sup> The LORD GOD (YAHWEH ELOHIM) took the human/adam (later named **Adam**) and put him in the Garden of Eden

- to dress it and
- to keep it.

### **THE TREE OF KNOWLEDGE OF GOOD AND EVIL**

<sup>16</sup> The LORD GOD (YAHWEH ELOHIM) commanded the human/adam (**Adam**), saying,

- “You may eat freely from every tree in the garden of Eden.
- <sup>17</sup> But you must not eat from the Tree of Knowledge of Good and Evil.
- For in the day you eat from it, you will surely die.”

### **GOD MADE WOMAN (EVE)**

<sup>18</sup> Then the LORD GOD (YAHWEH ELOHIM) said,

- “It is not good for the human/adam (**Adam**), to be alone.
- I will make him a helper who is right for him.”

<sup>19</sup> Out of the ground, the LORD GOD (YAHWEH ELOHIM) formed the following animals:

- every beast of the field and
- every fowl of the air.

The LORD GOD (YAHWEH ELOHIM) brought them to the human/adam (**Adam**) to see what he would call them.

Whatever the human/adam (**Adam**) called every living creature,

- that was its name.

<sup>20</sup> The human/adam (**Adam**) gave names to all the following animals:

- cattle,

- fowl of the air, and
- every beast of the field.

But for the human/adam (**Adam**),

- a helper was still not found for him.

<sup>21</sup> Then the LORD GOD (YAHWEH ELOHIM) caused a deep sleep to fall upon the human/adam (**Adam**), and

- the human/adam (**Adam**) slept.

The LORD GOD (YAHWEH ELOHIM) took

- one (1) of the human's/adam's (**Adam's**) ribs and
- then closed the flesh.

<sup>22</sup> The LORD GOD (YAHWEH ELOHIM) made a woman from the rib,

- which HE had taken from the human/adam (**Adam**), and
- brought her to the human/adam (**Adam**).

The human/adam (**Adam**) said,

- <sup>23</sup> “This is now
  - bone of my bones,
  - flesh of my flesh.
- She will be called a woman
  - because she was taken out of man.”

*Note 2: Genesis 2:23, First use of the words ‘Man and Woman’*

*[NOTE: Genesis 2:23 is the first verse in the Masoretic text where both the Hebrew word "ish" (meaning male man) and "ishah" (meaning female woman) appear. This marks a shift from the earlier use of "adam," which referred generically to "humans" or "humankind."]*

<sup>24</sup> Therefore, when a man leaves his father and mother,

- he will cleave to his wife and
- they will be one (1) flesh.

<sup>25</sup> And they were both naked,

- the man (**Adam**) and
- his wife (**Eve**), and
- were not ashamed.

## CHAPTER 3

### BEFORE 4000 BC

#### THE SERPENT (A.K.A. SATAN—THE DEVIL)

<sup>1</sup> The serpent (also known as Satan/the devil) was more subtle than

- any beast of the field
- that the LORD GOD (YAHWEH ELOHIM) had made.

The serpent said to the woman (Eve),

- “Did GOD [ELOHIM] say that
  - you must not eat
  - from any of the trees
  - in the Garden of Eden?”

<sup>2</sup> The woman (Eve) said to the serpent,

- “We may eat the fruit
  - from the trees
  - in the Garden of Eden.
- <sup>3</sup> But, the fruit
  - from the tree
  - which is in the middle
  - of the Garden of Eden, GOD [ELOHIM] said,

- ‘You must not
  - eat from it or
  - touch it,
  - or else you will die.’”

<sup>4</sup> The serpent said to the woman (Eve),

- “You will not die from eating the fruit.
- <sup>5</sup> GOD [ELOHIM] knows that
  - the moment you eat the fruit,
  - your eyes will be opened, and
  - you will be like GOD [ELOHIM],
  - knowing good and evil.”

## THE 1ST SIN

<sup>6</sup> When the woman (**Eve**) saw that

- the tree was good for food,
- the tree was pleasant to the eyes, and
- the tree was a tree to be desired because it could make one wise,
- the woman (**Eve**) took the fruit from the tree,
- ate the fruit,
- gave the fruit to her husband (**Adam**),
- who was with her, and
- he (**Adam**) ate it.

<sup>7</sup> Then the eyes of them both were opened, and

- they knew they were naked.

They sewed fig leaves together and

- made aprons to cover themselves.

<sup>8</sup> Then, they heard the voice of the LORD GOD (YAHWEH ELOHIM)

- walking in the Garden of Eden
- in the cool part of the day.

**Adam** and his wife (**Eve**) hid themselves

- from the presence of the LORD GOD (YAHWEH ELOHIM)
- among the trees
- of the Garden of Eden.

<sup>9</sup> The LORD GOD (YAHWEH ELOHIM) called to **Adam**, saying,

- “Where are you?”

<sup>10</sup> **Adam** said to the LORD GOD (YAHWEH ELOHIM),

- “I heard YOUR voice in the Garden of Eden, and
  - I was afraid
  - because I was naked.
- Therefore, I hid myself.”

<sup>11</sup> The LORD GOD (YAHWEH ELOHIM) said to **Adam**,

- “Who told you that you were naked?
- Have you eaten from the Tree of Knowledge of Good and Evil,

- from which I commanded you not to eat?”

<sup>12</sup> **Adam** said to the LORD GOD (YAHWEH ELOHIM),

- “The woman [**Eve**] whom YOU gave to me,
  - she gave me fruit from the tree, and
  - I ate it.”

<sup>13</sup> The LORD GOD (YAHWEH ELOHIM) said to the woman (**Eve**),

- “What have you done?”

The woman (**Eve**) said to the LORD GOD (YAHWEH ELOHIM),

- “The serpent deceived me, and
  - I ate it.”

### **GOD CURSES THE SERPENT**

<sup>14</sup> The LORD GOD (YAHWEH ELOHIM) said to the serpent,

- “Because you have done this,
  - you are cursed
  - above all cattle and
  - above every beast of the field.
- Upon your belly,
  - you will crawl.
- You will
  - eat dust
  - all the days of your life.
- <sup>15</sup> I will
  - put hostility between
  - you and
  - the woman [**Eve**] and between
  - your seed [descendants] and
  - her seed [descendants].
- It will bruise your head, and
  - you will bruise his heel.”

## GOD CURSES WOMAN

<sup>16</sup> The LORD GOD (YAHWEH ELOHIM) said to the woman (**Eve**),

- “I will
  - greatly multiply your sorrow and
  - greatly multiply your conception.
- You will
  - bring forth children
  - in sorrow.
- Your desire will
  - be for your husband.
- Your husband will
  - rule over you.”

## GOD CURSES ADAM

<sup>17</sup> The LORD GOD (YAHWEH ELOHIM) said to **Adam**,

- “Because you have listened to the voice of your wife and
  - have eaten from the tree from which I commanded you not to, saying,
    - ‘You must not eat of it.’
- Cursed is the ground for your sake.
- In sorrow, you will
  - eat from the ground
  - all the days of your life.
- <sup>18</sup> The ground will
  - only grow for you
  - thorns and
  - thistles.
- You will
  - eat the herb of the field.
- <sup>19</sup> In the sweat of your face [exhaustion from harvesting] you will



- eat bread until you return to the ground
- because out of the ground you were taken.
- From dust you were made, and
  - into dust you will return.”

<sup>20</sup> **Adam** called his wife’s name **Eve** (**Eve** means to live or life)

- because she was the mother of all living things.

<sup>21</sup> The LORD GOD (YAHWEH ELOHIM) made

- coats of skins for **Adam** and **Eve** and
- clothed them.

<sup>22</sup> The LORD GOD (YAHWEH ELOHIM) said,

- “Behold, the human has become like one of US,
  - to know good and
  - to know evil.
- But, what if the human puts forth his hand,
  - takes fruit from the Tree of Life,
  - eats it, and
  - lives forever?”

<sup>23</sup> Therefore, the LORD GOD (YAHWEH ELOHIM) sent the man (**Adam**)

- away from the Garden of Eden
- to the ground from which he was taken.

<sup>24</sup> After the LORD GOD (YAHWEH ELOHIM) sent them away,

- the LORD GOD (YAHWEH ELOHIM) placed
- cherubim (divine creatures) and
- a flaming sword
- at the east side of the Garden of Eden.

The flaming sword turned in all directions and

- guarded the way to the Tree of Life.